

**LOCAL AND STATE CHAPTER MEMBER OF THE YEAR GUIDELINES  
NOMINATION FORM**

NAME: \_\_\_\_\_

FIRM: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business Telephone \_\_\_\_\_

RESIDENCE ADDRESS: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Residence Telephone \_\_\_\_\_

LICENSE NUMBER \_\_\_\_\_ TYPE OF LICENSE \_\_\_\_\_

**I. MEMBERSHIP:**

REALTOR® \_\_\_\_\_ REALTOR-ASSOCIATE® \_\_\_\_\_ National Affiliate \_\_\_\_\_

Under Local Board bylaws, is this the highest membership category available to you?

Yes \_\_\_\_\_ No \_\_\_\_\_

Member of: (1) WCR Local Chapter since \_\_\_\_\_

(2) Member-at-Large since \_\_\_\_\_

(3) State Chapter since \_\_\_\_\_

(4) Board of REALTORS® since \_\_\_\_\_

(5) Additional Board membership(s) \_\_\_\_\_

**II. EDUCATION BACKGROUND:**

High School \_\_\_\_\_ Business School \_\_\_\_\_

College \_\_\_\_\_ Graduate Level \_\_\_\_\_

Degree \_\_\_\_\_ Major \_\_\_\_\_

**III. GENERAL REAL ESTATE BACKGROUND:**

Year first entered real estate \_\_\_\_\_

Year active as: (1) Salesperson \_\_\_\_\_

(2) Affiliate Broker \_\_\_\_\_

(3) Principal Broker/Owner \_\_\_\_\_

(4) National Affiliate \_\_\_\_\_

Years with present company \_\_\_\_\_

Responsibility with present company \_\_\_\_\_

**IV. WCR LOCAL CHAPTER ACTIVITIES: (with dates) 25%**

Elected offices held \_\_\_\_\_

Committee member \_\_\_\_\_

Committee chairman \_\_\_\_\_

Special projects/awards \_\_\_\_\_

**V. WCR STATE CHAPTER ACTIVITIES: (with dates) 25%**

Elected offices held \_\_\_\_\_

Committee member \_\_\_\_\_

Committee chairman \_\_\_\_\_

State meetings attended \_\_\_\_\_

Special projects/awards \_\_\_\_\_

**VI. WCR NATIONAL ACTIVITIES: (with dates) 10%**

Elected offices held \_\_\_\_\_

Committee member \_\_\_\_\_

Committee chairman \_\_\_\_\_

State meetings attended \_\_\_\_\_

Special projects/awards \_\_\_\_\_

VII. LOCAL BOARD ACTIVITIES: (with dates) 10%

Elected offices held \_\_\_\_\_  
Committee member \_\_\_\_\_  
Committee chairman \_\_\_\_\_  
State meetings attended \_\_\_\_\_  
Board of Directors member \_\_\_\_\_

VIII. STATE ASSOCIATION ACTIVITIES: (with dates) 5%

Elected offices held \_\_\_\_\_  
Committee member \_\_\_\_\_  
Committee chairman \_\_\_\_\_  
Special projects/awards \_\_\_\_\_  
Board of Directors member \_\_\_\_\_

IX. NATIONAL ASSOCIATION OF REALTORS®: (with dates) 3%

Elected offices held \_\_\_\_\_  
Board of Directors member \_\_\_\_\_  
Committee member \_\_\_\_\_  
Committee chairman \_\_\_\_\_  
Special projects/awards \_\_\_\_\_

X. SOCIETIES, INSTITUTES AND COUNCILS: Member of: 5%

- \_\_\_ Counselors of Real Estate (CRE)
- \_\_\_ Institute of Real Estate Management (IREM)
- \_\_\_ REALTORS® Land Institute (RLI)
- \_\_\_ Real Estate Brokerage Managers Council (CRB)
- \_\_\_ Real Estate Buyer’s Agent Council (REBAC)
- \_\_\_ Council of Residential Specialists (CRS)
- \_\_\_ Society of Industrial and Office REALTORS® (SIOR)
- \_\_\_ Commercial Investment Real Estate Investment (CIREI)

Professional designations earned:

- \_\_\_ ABR—Accredited Buyer Representative
- \_\_\_ ABRM—Accredited Buyer Representative Manager
- \_\_\_ CRE—Counselor of Real Estate
- \_\_\_ CRP—Certified Relocation Professional (E-R-C-)
- \_\_\_ CPM—Certified Property Manager
- \_\_\_ ARM—Accredited Resident Manager
- \_\_\_ ALC—Accredited Land Consultant
- \_\_\_ CRS—Certified Resident Specialist
- \_\_\_ CRB—Certified Real Estate Brokerage Manager
- \_\_\_ CCIM—Certified Commercial Investment Manager
- \_\_\_ CIPS—Certified International Property Specialist
- \_\_\_ AFFILIATE CCIM—Affiliate Certified Commercial Investment Member
- \_\_\_ SIOR—Society of Industrial and Office REALTORS®
- \_\_\_ PMN - Performance Management Network
- \_\_\_ SRES - Seniors Real Estate Specialist
- \_\_\_ GRI—Graduate, REALTOR® Institute

Candidate for the designation(s) of \_\_\_\_\_

XI. REALTORS® HONOR FRATERNITY: Omega Tau Rho and other REALTOR® awards 2%

- (1) Awarded for \_\_\_\_\_
- (2) Date \_\_\_\_\_

XII. POLITICAL INVOLVEMENT: (with dates) 5%

- (1) Public offices held/campaigned for \_\_\_\_\_  
\_\_\_\_\_
  
- (2) REALTORS® Active in Politics (RAP):
  - \_\_\_ (a) Certificate of Award (14 Hours of political service each year)
  - \_\_\_ (b) Award pin (100 hours of political service each year)
  
- (3) REALTORS® Political Action Committee (RPAC)
  - \_\_\_ (a) Gold member (\$5,000)
  - \_\_\_ (b) Life member (\$1,000)
  - \_\_\_ (c) Sustaining member (\$1,000 pledged over 4-10 years)
  - \_\_\_ (d) 99 Club (\$99)
  - \_\_\_ (e) Other
  
- (4) REALTORS® Congressional Contact Network
  - \_\_\_ Federal District Coordinator
  - \_\_\_ Federal Senate Coordinator
  - \_\_\_ State Congressional Contact Team
  - \_\_\_ Board Congressional Coordinator
  
- (5) Other Political Activities \_\_\_\_\_  
\_\_\_\_\_

XIII. COMMUNITY SERVICES: 5%

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

XIV. BUSINESS ACCOMPLISHMENTS: 5%

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

XV. Total Percent 100%